**SOC 315 Discussion**

Global sisterhood represents the solidarity of women across the globe based on shared experiences, concerns and conditions. The idea of global sisterhood is to form a common ground for women to come together and make their lives more bearable and acceptable within society. Global sisterhood is supposed to represent the empowerment of women worldwide based on their experiences despite their racial, economic and social backgrounds. It is meant to present a united front for the female gender based on embraced differences rather than finding commonalities between the women experiences which is close to impossible.

The author clearly articulates the oppressive nature of global sisterhood that is spearheaded by feminist activists especially those from the west. It is an oppressive ideology in that it is based on the belief of the white American woman and does not consider the experiences and cultural differences of other women across the world. The author shows how the focus is on the factors that influence the life of a white woman and what makes them feel oppressed other than being based on the diverse experiences of women globally.

The concept of global sisterhood is thus skewed by facts of not considering the cultural differences between women of different regions in the world. The feminists that support the concept struggle to find commonalities that can unite women and thus impose their experiences on others that might have different experiences. The author gives ideas of how global sisterhood forces the idea of oppression even on women who do not feel oppressed as some practices are parts of their culture.

The best alternative is intersectional feminism as it unites women across borders, social classes, sexualities and races. It embraces the differences in the women experiences and allows the feminists to remain aware of the social, political and systematic differences that divide the gender.

**Source**

<https://therelease.co.uk/how-useful-is-the-concept-of-global-sisterhood>